

In the End came the Word.

The following is addressed to readers of the Grail Message by Abdruschin

In the end came the Word, and the Word was with God and God was with the Word, for the Word came out of God.

In the end the Word connected everything with God and that which would not be connected with God was no more.

In the end the Word connected everything to the beginning to become vibration in the Light of Truth.

This is the day when the coming of the Son of Man is prophesized to you.

He who cannot grasp it now, for him it is not meant. Let him turn and walk away.

Prologue

In the end everything returns into the beginning.

At the end stands the Cosmic Turning Point. It is the beginning of the time when the Word alone will rule the world. Then, in the heartfelt gratitude of the created ones, worship of God will flow from the bottom of Creation back to its source in response to the words "*Let there be Light*", through the conscious existence of luminous creatures who resonate in the phrase "*We stand in the Light!*", as an echo towards the luminous heights.

The Lord came and brought the world His Word "In the Light of Truth". He anchored It for all time on earth and in Creation. What He spoke here was for all of Creation. It came to life in many places, with the exception of here, where It was "given". For the pursuits and aspirations of earthmen were mostly dark and turned away from the Light. He incarnated on German soil. The third decade of the 20th century was destined to usher in the New Time. Yet Germany forfeited its call to lead the way for all humanity as a chosen people, and instead turned everything into its horrific opposite.

Instead of spreading their own spiritual wings the majority opted for spiritual dependency, gave themselves over to the frenzy of the masses, instigated by a false leader who led them into the abyss. Germany became dark, sank into chaos, pulling along all who, on account of their spiritual indolence, believed in the false dreams. Lofty, prophetic concepts were altogether distorted into their grotesque opposites: Providence, Patriotism, The Kingdom of the Millennium, Duty, Honor and Loyalty, Womanhood, Calling, Grail. For without placing God before everything, nothing has meaning. God is the sign preceding everything in life; He is the plus (+), the Cross of Truth, which gives meaning to everything, the cross, which breathes life into everything. He who does not want to know God and His Laws, on which Creation is based and from which it

was created, and he who does not want to know the Truth, i.e. know the conditions as they are between God and His Creation, is not alive and cannot accomplish anything except to be expelled from the movement of Creation and bring misfortune upon himself.

Everything has meaning only if it is done in honor of the Creator, if our whole life, our intuition, our thoughts and deeds become a hymn of praise for the Creator, if every breath vibrates in quiet worship of God. Man cannot choose whether he wants to be a creature of God wanting to live in accordance with God's laws. Either he understands this or he will be no more. God now demands to know of everyone how he stands. The time is ripe for the question: "*How are you, man?*" Therein lies the Judgment. Man will be measured according to how he stands before his God. There is no longer the excuse that we don't know how we are supposed to be. For now we are able to have the knowledge, since, in response to the interceding prayer of Jesus on the cross, "*Father forgive them for they know not what they do!*" the Word was given one last time. In answer to this greatest of all intercessional prayers the Word once more came in Abdruschin, thus, through His being on earth, saving it from the curse of having to burst asunder, a curse that has been weighing on it since the rejection and murder of the Son of God Jesus. By now, we must have made our own the knowledge that was given. If we were not interested in it we cannot blame anyone, least of all God, Who, in His infinite Grace has shown unfathomable forbearance towards men.

And just as Germany failed at that time, so did the majority of all who had been called by the Son of Man to be among the first to launch the New Time and to form a protective wall around Him. Instead of serving Him they expected Him to serve them. Not only did a great number of those who were to assist him not come; those, who in the luminous spiritual spheres on the Island of Patmos had vowed to serve, but they deserted Him and betrayed Him when things began to take a different direction from what they had anticipated. Yet it was their own failure reflected in the world events, which they used as pretext for no longer accepting Him. They were supposed to have formed the bridge to humanity. The Son of Man always fulfilled, He offered men the possibility for salvation. His Word contained vital happening.

His life on earth was pure fulfillment: in fulfillment of Jesus' intercessional prayer on the cross: "*Father forgive them for they know not what they do!*" He had come in order once again to teach humanity; He gave the Word "*In the Light of Truth*", the Grail Message. In fulfillment of the prophecy, He descended into the depth of darkness and fettered the antagonist. In fulfillment of the prophecy, he had come to lay the foundation for the promised Kingdom of Peace on earth, the Kingdom of the Millennium, which none other than the Son of Man can found. In this, however, earthmen needed to cooperate, but the human spirit failed as it has always done until now.

The earthly ring of purity and loyalty was broken. Without this protective wall He could not remain on the earth; the anchoring ground for the pledge of God's Grace of the earthly presence of Imanuel was missing. For at the end of His life He lived in Kipsdorf, betrayed and deserted by His people, isolated and in constant danger of earthly annihilation. Therefore, He returned to where Purity and Loyalty were strong enough. The date of His departure was December 6, 1941, the beginning of the time when God hid His face.

This time is coming to an end now as the cosmic clock strikes the twelfth hour. Seven decades have passed during which time everyone could have proven himself, during which time everyone judged himself. Now is the beginning of the time when the Truth will burst forth gloriously, when everything will be illuminated and must show itself the way it really is. The Judgment is nearing its end and with it will end the old, i.e. man's self-important, godless ways. All the signs, which were prophesied, are there, everything races toward a climax, toward a collective collapse, politically, economically and socially. The ever-escalating natural disasters speak the language of the Lord. The elements rise up in revolt. Not a day goes by without extraordinary upheavals on this planet. They are momentous, although the public takes note of only a minute part of them. Activity on the surface of the sun is increasing significantly, negatively affecting the magnetic field of the earth whose protective layer is getting thinner, allowing cosmic radiation to penetrate at a greater rate than ever. Scientists speak of an impending polar shift. Old promises and prophecies become reality in current events. Birds drop dead from the sky, fish are dying mysteriously, they lose their orientation; men commit more and more acts of

insanity, suicide rates are climbing, politicians discuss and deliberate and it comes to nothing. Unrest, civil wars, population explosion, deprivation, impoverishment proliferate. Radical change is everywhere; everything combines into a momentous symphony of chaos, of a collapse, which must precede the renewal. Every man on earth can understand it already today if he so wishes. Even die-hard materialists can experience it in their field: things can't go on as they have up until now. We have hit a wall. For it was prophesied that the old must first die away before the new can arise. Abdruschin declared: "*Everything must become new!*"

As in everything else, also all errors regarding the work of the Son of Man, which have been besieging humanity since His departure from earth, must be cleared up. He and His work must be put in the proper light. For the Truth and the Grace of God are much greater than men can fathom. Farsightedness, strict logic and unfathomable Love far beyond human comprehension reign in everything and will manifest only with the passage of time and in the unfolding of events. Man can never touch Divine Truth without diminishing It and harming himself.

1. The Judgment came over mankind.

In the year 1931, after Abdruschin had completed His Grail Message, Imanuel, the promised Son of Man arose in Him. With the anchoring of the living Word of God on earth He brought not only enlightenment, but, through the presence of the Imanuel-radiation in the earthly cloak, He also initiated the Judgment, simply by His presence. He explained:

“... Because Abdruschin, then as now, carries within Him the living Will of God from out of which originate the laws of Creation and because He is God’s Will incarnated, He is able to release all of the final effects of the spiritual laws in Creation by His mere being.

For each individual as well as for whole nations the form of the release will always be in accordance with what the end of the path they chose holds, in other words, exactly according to the kind of direction they themselves had set voluntarily. If the direction tends toward Darkness, then horror will be the inevitable consequence. If it tends toward the Light, however, happiness and peace will follow. Even though the path to this end may stretch ever so long before them so that they imagine to have time, much time for a final and ultimate decision ... when Abdruschin treads among them as part of the living Will of God, the end of all paths will draw near, rapidly, spontaneously and without any transition, as a natural law. Therein lies the Final Judgment.

The end rushes toward release through Abdruschin’s radiating magnetic power, so that man’s soul cannot follow its path as it has done until now, but must receive immediately the fruits of what it sowed. At the same time the works of all souls will be subjected to the Judgment. Their works flourish as long as they are in accordance with God’s Will, but they collapse if they are not in full harmony with It. This includes all activities, starting with family and marriage and extending to career and occupation, be it in trade, industry, commerce, economics or affairs of state. Everything is equally subject to the quick release of the spiritual

laws in accordance with Divine Justice. Man cannot stop or delay, hide or cover up anything; powerlessly he has to submit to the demands of true Justice even though it may not manifest in accordance with his earthly views!

God's Will incarnate is like a living contact igniting the spark which triggers a release wherever His earthly presence touches the individual man as well as the entire people. His presence forces the reckoning and everywhere everything must rush to the decision, the final one that is still possible for everything in existence.

Thus, He becomes the Judgment without Himself having to sit in judgment. Because of His origin He is like an automatic key for the conclusion of every happening; the Sword which merely needs to stand in the world, and upon which everyone and everything separates itself! ---¹

¹Grail Message 1931, Lecture # 91, "And it was fulfilled ...!"

2. The Message from the Light.

In the book *"In the Light of Truth"*, His Grail Message from the year 1931, Abdruschin unveiled the Word of God to mankind. He gave all those explanations and revealed the path to true humanity so that men could free themselves again from the confusion they had entangled themselves in. He showed the path, but man has to walk it himself. He pointed out that earnest volition for the good, that striving for conviction and yearning for the Light are the basic principles for becoming new; that man was to strive for purity in everything, but most of all for purity of thought, so that the one so striving would receive help from the Light; that in the weaving of Creation there are eternal laws in effect with which alone man has to bring everything into alignment. He pointed out that a sense of beauty, as a reflection of heavenly harmony, must unfold in everything as the foundation. As basic laws of Creation He named the Law of balance between giving and taking, the Law of attraction of homogeneous species, the Law of gravity and the Law of movement. He explained that man had to observe them. To mankind He promised the great cleansing, which would occur through God's intervention into the affairs of the world, and explained how this would result from the Will of God being placed, through the Messenger of God, directly into the gross-material world. He promised that the human volition would thereby forfeit its right of leadership in gross materiality, and that the Millennium would become a great school for mankind, and that afterwards, when Lucifer would once again be unchained, mankind would have to prove itself or be eliminated forever. With clarity and easy to understand words He explained the true relationship between God and His Creation, He explained the origin and purpose of Creation, because He had a complete overview over everything, as He was the World Teacher.

He drew from the living knowledge, which He carried within Himself, because He was the Son of God. In His words there was contained fulfillment of Divine promises; they were automatic releases, living deeds. It was in this sense that He spoke during the Festival of the Dove in May of 1931:

“When I spoke it was always concerning the entire Creation! My mission concerns the world! Not just the speck of dust within it, which you call the earth! And this world is already cleansed, save for your part! This is because my Words took effect there just as severely and formidably as they will here. What do you know about the things that have already happened! You earthmen with your narrow sphere of spiritual recognition, you who, at your request were permitted at times to witness during my lectures fulfillments which concerned only myself and my mission. You were admitted to the festivals, nothing more! You were provided an opportunity to become baptized, so that you might become sealed to the Light!

Yet you took it as if it was spoken to you! And as presumptuous as you are prone to be, you thought of yourselves as being the center of this tremendous, for you so inconceivable happening. –

Once again mankind proved to me how little of this great Message mankind has absorbed, how without life it remained within them and also of how unworthy to enjoy the blessing of knowingly standing in such great acts! Playfully, with the air of a judge wanting to appear prudent to himself, they missed their time to mature by waiting!

Again, as they did at the time on earth of the Son of God, they emphasized outward appearances only even though they knew that a powerful struggle for the final decision about the “to be or not to be” of each individual was taking place spiritually.”

And furthermore, He let it be known on November 29, 1931:

“When I speak to you from here then this does not only apply to the spiritually sluggish men on earth, rather it applies to those billions who dwell in lighter spheres of the cosmos and who are thirsting for my words as they strive for the Light, so that they may live accordingly in joyful gratitude! ---

The number of dwellers on this small earth is infinitesimal by comparison. – That is why it does not matter much to me whether these earthlings listen to my words and open themselves up to them or whether they keep themselves closed off to them. – I fulfill! – With my Word I now anchor the Will of God into this gross-materiality, unbendable, inextinguishable!

And it is being carried out thereby into every part of the cosmos, infiltrating as a roaring storm, breaking what is false, strengthening what is right, opening doors thereby that lead to hitherto unimaginable Light.

Before your thinking can even properly grasp my sentences, they have already become reality in many realms! There my words are already being lived before you have rightly understood them!

The things you barely notice in this dense materiality become instant blows of the sword of the strongest kind in lighter realms, or they are as soothing balm, as curative oil as well as liberating deliverances! Each according to the kind of region and the state of the souls.

For that very reason it is all the more noticeable that you who are here at the source trouble yourself so little even though you receive such very special powers for spiritual alertness! In all parts of the cosmos, it is noticed that you largely ignore the power and do not make use of it for the purpose for which you are on the Mountain and in my vicinity, but that obstructively, some still give top priority to the usual everyday life in their actions and in their thinking.

Uncomprehendingly thousands from worlds unknown to you often stand around you. Sadly, they move away again, disappointed, because, having been attracted by the power of the Light, they want to learn from you! Naturally they assume that they will find everything as it ideally should be for the cosmos, as a basis already for the Millennium!

You do not see this! You do not even attempt to become aware of it because family and the most common daily necessities still ensnare you, rule you, just as it is in the lowlands still where it forms the fundamental evil for the necessary destruction!

However, the sluggishness of the gross-material sphere no longer protects you from the judging and cleansing powers of my word; because with extraordinary speed it solidifies and the heightened effects of all the primordial laws of Creation then suddenly strike you unexpectedly in the night, in your own gross-material state. With the same undiminished power and to the same degree as it struck the much lighter spheres instantly!

Make no mistake! Not a single word has been lost of all the ones you could have heard here, but which you did not let come to life within you. What has not happened on its own free volition already will soon be enforced with uncanny might.”

Following bitter experiences during times in which initially He walked as a stranger amongst earthmen, still unaware of Himself and His true task, He struggled to find the right form for the Word, which He eventually put down into the book *“In the Light of Truth”*, the Grail Message. However, after He had completed it in the year 1931, He always confirmed the immutability of it for all times. For in the closing words of the Grail Message of 1931 it says: *“Abdruschin has now completed his Message to mankind.”* However, since divine words bear perfection within them, which also manifests as a binding to itself – because what is perfect has no need to be changed, nay cannot be changed without becoming imperfect thereby – it simply could not have been otherwise.

“For where alterations or further improvements are possible, there is not and never has been perfection!”²

Everything He ever wrote points only to the immutability of His Word. This follows the sense of His lectures themselves as well as the explicit explanations pertaining to them. According to His explanations even the idea is prohibited that because of a failure of mankind the Word could be changed. For He spoke:

² Resonances I, # 27, *“The Star of Bethlehem”*

“... The structure of my Message is connected with the mystery of the Omniscience, which knows the human spirits and their capabilities better than you humans are able to. You must submit to this wisdom implicitly, or you will never reach the goal you strive for!

I do not hand over the Message to you so that you can deal with It as you see fit in your efforts to transmit it to humanity, but I command that It must remain immutable in all that It contains and in the way It is! Whoever will change even the smallest meaning, the smallest word, even with the best intention, is guilty of wrongdoing!

It Is the Holy Word of God, which man may not touch in order to adapt It in a way more convenient for himself or for easier understanding by indolent human spirits!

The structure must remain as I gave it to you. Whoever seeks to tamper with it must be excluded from the Grace of offering to others therefrom. Too much sin has already been committed with the Word of Jesus, where human cleverness tried to screen and sift, only because it failed to comprehend the Word and considered some of It too inconvenient for earthly realization. In consequence man preferred to retain earthly concepts, and distorted the Word so as to make It conform to the human way of thinking.

In its structure the Message offers to the human soul continual ascent up to its uppermost perfection! Be mindful of this and never be tempted to deviate from it.

Consider that you are to provide guidance! In guiding, one steadily progresses and does not constantly jump back to those places that have long been passed.

Do not treat the Holy Word in the same manner as has been the custom in temples and churches. Do not pick parts from the middle, the beginning or the end alternately in order to discuss, explain and interpret them. Instead follow the one steady path that I gave you in the structure. The Word is

not to conform to people, but everyone is to conform to the Word! For the Word is, but men are yet to become.

This time it is up to man to approach the Word, not up to the Word to approach individuals".³

And with regard to His work of 1931, He said:

"I brought you the Message which earthmen need if they want to ascend spiritually! Just examine it aright! At best, however, you find it beautiful ... and immediately ask about things, which in any case you will never be able to understand! And which are therefore of no use to you either!

But when once you have inwardly absorbed the entire Message aright, and have experienced every word of it within yourselves, once you have lived it through in order to transform it into deeds as a matter of course in your existence on earth, then it will become your own like the flesh and blood you need for the fulfillment of your wandering on earth...

... You must leave my Message unchanged from the first to the last word if it is to benefit you! You must first experience it within yourselves so as to form your outward life in accordance with it! If you do this you will proceed in the right way, and Luminous Heights will open themselves before your spirit in order to permit you to pass through to the highest realm of joyful activity of the blessed human spirits, which you call Paradise! There you will obtain a faint idea of the Pure Spiritual, and will perceive the Power of the Divine as reward which I have described to you. But then you will no longer desire to ask any questions, for in your happiness you are without a wish! Then the intellect will no longer torment you, because you experience everything."⁴

He explained the purpose of His writings, already suspecting that men would never leave the Word unaltered:

³ Resonances I, Lecture # 58, "I Send You!"

⁴ Resonances I, Lecture # 61, "How the Message is to be absorbed"

“I fulfill, because it was once promised that I should reveal Creation to the Developed Ones as well as to the Created Ones, that I should give you the key to the understanding of every happening in Creation!

Just administer all the knowledge faithfully; for never again can the earth experience such Healing and Grace. As I reveal all this to you, you become the guardians of all the keys! If you allow blemishes to come upon them or twist only a small part, they will no longer open these secrets of Creation, and the gates will again remain locked, not just for a long period of time, but this time, for the developed ones, forever!

This is the responsibility that rests on you whom I have lifted up to this ministry from among all the people, as Jesus had once done with His disciples when He was on the earth....

... But for you it is easier this time; for I not only speak to you, but I write everything down, so that a distortion of the Holy Word can never happen as devastatingly again as it happened with the most important things that Jesus spoke then.

Additionally, this time I am given more time to lead you into everything, so that you can learn exactly what God’s Will is and what He demands of you after He has given you everything you need for being permitted self-consciousness.”⁵

In the year 1936 the great breakup of the called ones who had turned away from Him occurred, for quite obviously He had failed to meet their expectations. However, even during the Festival of the Dove in the year 1931 He recognized and reproached the deficiency of mankind – and likely that of many readers and called ones – when He said about mankind:

“They waited for the fulfillment of my reference to the coming of gross-material events! These allusions, however, were meant to allow the souls of all who knew about this to develop themselves through observation to a state of maturity, which can bear the rays of my star more easily. Not only

⁵ Resonances II, Lecture # 13, “The Spiritual Planes IV”

would they have conquered themselves, but they could have been able to stand among suffering mankind as examples and help them with new, rich knowledge; now that mankind must transform in order to adapt soul and body to a new time which is beginning.

However, they missed all of this! They did not let my Words come to life within them; instead they let doubt arise about my Mission, only because their neighbor's house was still left untouched.

Man is like that! Through this they have lost much! Much more than they can even imagine. That is because they carried the conviction of my Message within themselves only conditionally, depending on the fulfillment of gross-material events of which I had spoken, which however, can only be seen as the last trailers of the great spiritual events, as the very last consequences of the renewal of the cosmos!"

The fact that certain gross-material events did not happen as anticipated during the process of the Final Judgment seems to have been the main reason why many of the called ones turned away from Him. However, they had failed to see that the battle was, most of all, a spiritual one and that through their unconditional conviction they should have co-operated towards the spiritual victory. They failed to see that this also represented one of the preconditions for the occurrence of the final effects. Having already been betrayed and abandoned by His own, and after His first arrest, which was caused by the actions of those He trusted most, He spoke these words framing the last Festival which He celebrated on Vomperberg together with people on December 29, 1937:

"Jesus had one traitor, while I have 100!

(...)

Now go forth and experience! I have nothing more to say to you!"

Moreover, after another incarceration by the National Socialists in 1938, and having finally arrived under house arrest in Kipsdorf at the last station of His life, He wrote in October of 1939 His declaration signed

Oskar Ernst Bernhardt, which states: *“These words of mine have not been changed in the least. They are to be read today exactly as they were from the beginning and they can also serve as proof and basis of my reply.*

As they are still now they have been from the beginning. If in the case of one or another person their personal convictions or intentions have shifted or been changed, then this does not serve as justification to accuse me of any intent to defraud!

On my part nothing has happened, nothing has been changed, but everything remains as it was, word for word. And these words are my unchanged, total conviction, of which I have never attempted to convince another person, because I only have joy in the work itself and I am indifferent as to who and how many people will say that this is their conviction.

It is in these works already written by me, which permit a clear and plain recognition of my volition, that I see my actual purpose in life, which I am convinced consists in opening up ways for new knowledge on earth! It is knowledge of Creation hitherto unknown, which offers mankind inner clarity and stability.

For that reason I consider myself as one having been sent by God, because a human being on his own could have never written these works about such knowledge with completely new and yet simple explanations, without being especially chosen and empowered for this purpose. Thus there also has to be a special connection present to Divine Wisdom.

To me these works themselves are proof of this, and this is why I have lived this conviction without doubts and without wanting to gain any kind of advantage from this except for the joy of being able to write these things for mankind.”

3. The Fragmented Truth.

In consideration of all the above statements, who could assume that Abdruschin would even have remotely considered altering or re-arranging His Grail Message and His other writings? He would have overturned the fundamental meaning of His writings had he changed even one iota, only to please humanity. Although originally He had to form the Word in such a way as to make it comprehensible to human beings, yet the Word also had a living effect, which could never be recanted even if the physical lines were altered. For by reading them aloud He imparted a living effect to His words, which were carried into all the worlds as they were and therefore cannot be repealed. The Word of the Grail Message was, after all, given not only for earthmen but for all the worlds, as every Divine Message and every Word of the luminous Truth is a living happening, which cannot be taken back!

In the self-boundedness of the Divine to the given Word lies proof of Its perfection. What is perfect cannot and need not be changed. It is, however, possible only for man, where his cooperation is needed, to act at a disadvantage to himself, forcing reciprocal effects onto a different course, even ending in his own destruction. All this, however, lies within the possibilities described in the Grail Message and later in the words of the Resonances. For He spoke: *"If you fail the World will fall."* And everything would reach the point of *"Rigidification"*, which is the title of His very last Lecture addressed to the public from the year 1937.

Notwithstanding the crystal-clear statements of the Son of Man, the fundamental logic of His Word, which states that the Word alone is and man must first become, and that it is man alone who must adapt himself to the Word, it is reported that He left behind a completely revised Message. Thus, it happened that after the second world war, from 1949 on, a radically revised edition of the Grail Message was released which, after further alterations made after 1949, is now being published by the Stiftung Gralsbotschaft established after the war.

In view of the above it is surprising that during the first post-war years a remaining stock of already printed Messages from 1931 with labels affixed indicating "Publisher: Maria Bernhardt" was still being sold; this despite vehement assertions that the edition of "letzter Hand = of last-hand" is the only authorized one. From 1949 on, with the first edition of the altered Message, the altered writings began to be circulated. Within the Grail Movement founded by His widow Maria Bernhardt the "old" writings were "recalled"; adherents were asked to return them to the leaders of the Grail administration or to destroy them. Persons who confessed to continuing to read the old texts or even to regard them as authentic were, and still are, ostracized. They are accused of disrespecting the Will of the Son of Man. At the seat of the Grail Administration Vomperberg the remaining stock of 1931 editions of the Message were burned.

All this is based on the statement by the daughter of Maria Bernhardt, Irmgard Freyer (later Irmgard Bernhardt) to the effect that she herself had assisted Abdruschin in the new organization of the Grail Message and that as early as in late 1941 there was a "print ready" copy of the new Grail Message.

And it is indeed hard to understand why this should not be so, since Irmgard is a person of high regard. However, at the same time, it must be said that an objective examination of the content of the Word from before and from that of after Abdruschin's departure raises irresolvable contradictions. These obvious contradictions readily reveal themselves to any serious seeker, one who approaches an examination without prejudice and without regard to the high position of the person involved.

The discerning reader at some point has to face the question of whether he should trust Frl. Irmgard's statements at the expense of having to accept unexplainable contradictions as to the content of Abdruschin's writings published before His departure. Or else he comes to the conclusion that to simply believe in an altered Message cannot be reconciled with the objective examining demanded right at the beginning of the Message: that trusting in statements solely because of a person's reputation ultimately amounts to a personality cult in the case where these statements are in fundamental

contradiction to the Word of the author Himself. If a totally unknown person had reported on alterations to the Grail Message he would hardly have been believed. Yet, coming from persons of authority, it is given credence. How can this be reconciled with the idea “Pay no mind to the bringer”.

Upon objective examination, as taught by the Grail Message, these alterations find no basis within the Message. Explanations given are always based on changed outward circumstances, such as the departure from earth of the Son of Man, the failure of mankind, the political situation. However, the underlying thought of the Grail Message is that It does not need to adapt to “circumstances”, for the Word is noble, sublime, It transcends time. The author was not concerned with whether or not man accepted It, as He expressly stated.

“The Truth is uncompromising, crystal-clear, impersonal! It is! It does not accommodate men, does not serve them! Man cannot use It in a way he would like to believe! Rather, man must serve the Truth if he wants to continue to exist... This is the case with my Word! Weaklings make It out to be cruel since It has a sobering effect on any delusion which fearfully seeks to veil the severity of pure Truth.

How little is man aware of the terribleness of inexorable objectivity in the Divine Will!”⁶

Abdruschin spoke further: *“You must take all or take nothing!”* These words forbid the idea of the admissibility of deletions. The work forms a complete unit from which nothing can be withdrawn, as it is not valid in fragments.

It is furthermore impossible to explain why a humanity whose capacity to comprehend had regressed should now be confronted directly with expanded knowledge far beyond the knowledge of the essential Grail Message of 1931. For the edition “of last hand” includes numerous lectures which, building upon the knowledge of the Grail Message of 1931, were to be offered in the “Resonances to the Grail Message” and later lectures only to those who had made the basic knowledge of the essential Grail Message completely their

⁶ Festival of the Holy Dove 1931

own. This “knowledge of the last things” was not meant to be accessible to everyone immediately. One might expect that a humanity whose spiritual perception had regressed would have to occupy themselves first with the basic facts even more, before being offered an expanded knowledge. However, the new structure of the edition “of last hand” is in contradiction to this.

On the other hand, fundamental lectures from the 1931 Grail Message, which are essential for a complete explanation of the mission of the Son of Man in the first place have been deleted from this edition “of last hand”. By omitting these lectures, gaps were created, the knowledge became piecemeal, and the Grail Message of the Son of Man became fragmented. Missing for example is the key to the question of what the pre-conditions for the coming of the Kingdom of the Millennium are. Though the Kingdom is still prophesied, the key to the gate is not being offered

Generally, it becomes clear that even the concept, the very notion of “*Grail Message*” itself was fundamentally altered. Originally this concept was understood to be the basic foundation of spiritual knowledge, which had to be acquired first of all for the purpose of spiritual survival. Built upon this were further lectures, which were intended to be published in the “Resonances to the Grail Message.” The edition “*of last hand*” changes this and turns the concept of “*Grail Message*” into a far more comprehensive volume of texts, while at the same time curtailing the basic foundation.

It is also a fact that the “Message of last hand” as it is called today cannot be the same as the one declared print-ready in 1941 by Frl. Irmgard. Otherwise there would not have been any more changes made between the 1949 and later editions. The question therefore arises whose sifting and correcting hand was at work here.

Again and again the adherents of the edition “of last hand” claim that “the Word” is basically the same anyway and that only its form was changed. This idea however collapses upon itself immediately, for Abdruschin explained:

“The structure of my Message is connected to the mystery of Omniscience which knows the human spirits and their capabilities better than you

humans are able to know. To this Omniscience you must submit without fail or you will never attain to what you strive for.”⁷

Thus, even the structure and the sequence of the lectures are based on Omniscience. If changes were admissible or necessary, then this Omniscience, less than ten years later, would have changed, would have become wiser. What kind of “Omniscience” would that be? More than that, however, the fact is that not only the sequence was changed, but massive deletions, additions and corrections were made as well. As a result of the omission of several lectures and the addition of some passages, the content is clearly changed, sometimes even turned into the opposite. The nature of the changes is so significant as to create a new work, which is why a new copyright separate from the rights to the original edition of 1931 was created, was likely advantageous to the publishers as well.

Among other changes, those in the post-war edition are characterized by the deletion of numerous specific indications, which refer to the presence of the Son of Man on earth as being a condition for the coming to pass of certain still-outstanding prophecies. The current edition fails to answer the question of how these prophecies are supposed to come about.

Under post-war circumstances, and on account of the departure of the Lord, the changes may on the surface seem beguilingly logical. In the course of the general political “denazification” it was probably not opportune to speak too clearly of a coming of the leader of the Thousand-year Kingdom. On superficial observation, the terminology of the Message was politically objectionable; today we would say “politically incorrect”. The Nazis had achieved the distortion of noble spiritual concepts and prophecies as well as a thorough de-idealization of man, thus further blocking the path to the liberating Truth. On the surface, it also seems beguilingly logical from an intellectual standpoint, that now that the Son of Man had gone, any reference to His further being on earth had to be deleted.

⁷ Resonances I, # 58, “I send you!”

This also expresses the general state of helplessness of the few remaining adherents who attempted to undertake a new upbuilding in accordance with the Word, although this time, without the Son of Man. This, however, turned everything into a work of humans. For the Truth is true unchangeable. The state of helplessness has basically continued to this day, for nobody has been willing to admit to the reality of what actually happened. No one has been able to explain whether and how things were to continue after December 6, 1941, or how in reality they should or could continue.

Yet, there could have been another way: it would have meant making clear to mankind what exactly they had lost and allowing to arise within them the true longing for the Son of Man on whose presence on earth everything depends, and whose coming for the conclusion of the Judgment He Himself had prophesied. The 1931 Grail Message makes several references to the fact that certain pathways are opened to humanity only through the presence on earth of the Son of Man, that the Grace of the Great Purification itself requires His presence. If humanity has not grasped these possibilities, then judgment lies at the same time in the Word Itself.

These preconditions, however, do not change just because humanity failed or because relevant passages were deleted. On “adamant, cold and objective” consideration we must find: since the departure of the Son of Man the situation has become much more desperate than we have even realized. Thus, instead of clearly showing in a very real sense humanity’s own failure, of bringing men to the sharp realization of the opportunity missed and of letting arise and burn as a flame the only chance for salvation, i.e., the Light-longing for the Helper, the impression has been created that it was possible to accomplish now what humanity failed to do even when He was present.

4. The uncompleted Mission.

Through the failure of mankind, the mission of the Son of Man has so far remained uncompleted, His earthly journey was shortened. With His going home, however, all of the events that are tied to His further journey on earth and which up until then could not be fulfilled, remained locked. What is still outstanding is His coming for the Final Judgment, the beginning of which He had released and which only He can conclude. Incomplete as well is that part of the prophecies, the coming to pass of which requires mankind to play a role. That is because the mission of the Son of Man included several tasks.

On the one hand it consisted of the last bringing of the unchangeable Truth of the Word of God following the intercession by Jesus. This task He completed in 1931 with the completion of the Grail Message. This additional, final promulgation of the Word of God was not originally planned, but it was one more act of Grace that should enable mankind to survive the Judgment, after which an upbuilding in a way pleasing to God can take place. For one final time before the Judgment, He brought the knowledge of Creation, while according to the original plan He should have had to come “only” as the Judge and furthermore “*only in the clouds*”.

Upon completion of the voluntary additional task, the promised Judge arose in Abdruschin in the form of the Son of Man. That is why in the closing words of the Grail Message He wrote:

CLOSING WORDS.

“Abdruschin has now completed His Message to humanity. After completion there now arose in Him the God-sent Son of Man

I M A N U E L

who was promised by the Son of God, Jesus Himself, for the Judgment and the Salvation of mankind, after prophets of old had already pointed to

Him. He bears the insignia of His high Mission: the living Cross of Truth, radiating out of Him and the Divine Dove above him, the same insignia as were borne by the Son of God.

Mankind, awake from the sleep of your spirit!"

Another task was to place Lucifer in chains; descriptions of this process were given to the eye of the seer. The final battle took place personally, face to face, not on earth, but in much lower regions. Thus, the Son of Man had to descend into the depth of the darkness, where He wrested the spear of Divine power from Lucifer who had used it in a wrong way. Only the Son of Man could accomplish this, because as an archangel who has his origin in Divine Substantiality Lucifer could only be overcome by someone stronger, i.e., someone coming from Divine Unsubstantiality, Imanuel, the Son of Man.

This left open that part of the working of the Son of Man that requires the cooperation of the human spiritual. This is in connection with the promise of the new upbuilding following the great cleansing, i.e. the promise that then a Kingdom of Peace of a thousand years was to arise under His leadership. A precondition for the possibility of a thousand-year reign however is that first the karma of mankind be released which had been triggered by the murder of the Son of God. This release forms the closing act of the Judgment. However, due to mankind's rejection of the Son of Man in the 30's this karma only became heavier. So far this karma has not yet been released and can only be released vis-à-vis the incarnated Son of Man the same way it had been brought on. Only if He offers Himself physically to mankind once again can this even take place. As long as this karma is not redeemed there is the ever-present danger that the earth will burst asunder in the Judgment, which can only be prevented through the earthly presence of the Son of Man during the Judgment:

"When Christ once spoke of His coming (Annotation: of the Son of Man) it was in reference to His coming for the Judgment! For the Judgment, however, it was not necessary for Him to descend into this earthly body. He could have fulfilled His mission coming in the clouds, staying above this earth! This would have spared Him all earthly suffering and the hatred of

man. His coming to Earth was only announced by the Light through John, after His request had been granted shortly after the murder of the Son of God.

As a consequence, the Earth will not burst asunder under the curse weighing on it! This had been its actual fate! Now, however, it will only be purified but it will survive!" (...)

"His incarnation on earth had not been planned in the beginning. Only upon His pleading was He permitted to descend to the earth for the Judgment. With the granting of this request the fate of this earth changed; it will be saved from complete destruction! After a terrible purification process it will be allowed to be lifted up to the region where destruction finds no entry."⁸

During the long period of the reign of peace – a thousand years have to be understood in a spiritual, not an earthly sense – human volition will have a stronger will placed ahead of itself, i.e., the Divine Will. Human will is going to be disinherited of its prior privilege of being in a role of leadership in subsequent Creation. During this time however, the Divine Will is not meant to be continuously present in the Son of Man, instead, during that time, a Primordial spirit, a so-called sword-carrier, bearer of His Will, shall respectively be on earth as ruler. At the end of that time no further Primordial beings shall be sent out and Lucifer will be unchained again. By then men must have learnt to live in the laws of God correctly. If another failure were to occur again then the human spiritual would be pulled back. – So much for the promises of the Light concerning the times to come;⁹ the realization of which however, is tied to the Son Man who releases and initiates everything, as will be explained in greater detail later on.

Until now however, it did not come to this. It is obvious that mankind's presumptuousness has not been defeated yet. Obviously, we are not yet living in a kingdom of peace in God's sense. Although the Son of Man can offer the possibility of this, an implementation still requires the cooperation of the

⁸ Resonances I, Lecture # 17 "Christmas"

⁹ Resonances I, Lecture ' 14, "The Millennium"

human-spiritual based on voluntary and unconditional self-attuning to the Will of God by all (remaining) humanity. Man's free will is never removed. Nor does God do mankind's work for them; instead He offers the opportunity and shows the way, but men always have to walk it themselves. They have to provide proof through the deed that they truly wish to live according to the Will of God. And he who does not voluntarily attune himself this time will exclude himself.

While this mission was being prepared in the Primordial regions, many spirits were attracted from different spheres of Creation in order to pledge themselves to the Son of Man for this mission. For some it was the only opportunity to redeem the wrong they had done to the Son of God, others were selected as warriors of the Light to help with their special talents. They were the 144,000 who, on the spiritual isle of Patmos, were sworn to this mission and to the Son of Man and who were to follow Him on His journey into gross-materiality. The Revelations of John talk about this. It is not only those 144,000 who are to be saved, but they are those called ones, who are there to be among the first ones to serve the Son of Man, to support Him in the upbuilding of the Kingdom of Peace on earth. Mostly these called ones were incarnated in what were, from a spiritual perspective, the German people who had been called for this. However, God's people must be understood to be those of the "noble German spirit", a spirit that can be found amongst the people of all nations. This is the much extolled and utterly falsely interpreted "German spirit", which has been completely turned into its grotesque and horrible opposite. It is the noble spirit, not the race, which counts. In their loyalty to the Light the people of this "noble German spirit" incarnated in Germany should have led mankind as shining examples instead of as arrogant purveyors of horror. However, the majority of the called-ones either did not come or they turned away again from the Son of Man. They lost themselves in selfish wishes, in material things, and they followed a wrong leader. For they were discontented, were passive where they should have been active. Germany forfeited this call. Instead of joining in with the Prince of Peace, the German people ran after a false, hate mongering leader, to whose earthly

promises they were open, instead of, in the adversity and suffering of that time, opening themselves up to spiritual promises.

Through traitors from the closest circle around the Son of Man news about the Son of Man reached Hitler. Apparently, Hitler liked to see himself as the tool of a Divine plan, for he always made heavy use of the word “providence”. However, in his boundlessly exaggerated opinion of himself he was but a tool of the darkness, which offered to the masses a ridiculous distortion of what Germany’s true destiny would have been. The high spiritual concepts were turned into their opposites. And the masses, sluggish as always, followed that leader only too willingly, thinking that he would set things right for them. And so they failed to see the true promised Leader, who would have led them on the demanding path of salvation, of spiritual recognition through personal, active alertness and spiritual ennoblement.

Spiritual self-cleansing of each individual was replaced by a nationalistic-racist “policy of cleansing”. Naturally this contrast made Abdruschin into the number one enemy of the Nazi State, for the true explanations about the meaning of the Millennium would not at all fit into the concept the Nazis had. Abdruschin must have been on the very top of the Gestapo’s black list, because when Austria was taken over by Germany in March of 1938, in the so-called “Anschluss” (Annexation) by Nazi-Germany, He was arrested on the very same day. It is likely only due to some extraordinary help and courage of a few loyal ones that He did not end up in a concentration camp, and instead ended up “only” under house arrest. Of course, He was driven from His earthly place of activity, i.e., Vomperberg in Tyrol and robbed of His earthly possessions, and any further literary work was prohibited. He was isolated.

5. The Interregnum

After the Second World War things took a different course. The properties on Vomperberg were returned to the widow. The Grail Settlement on the Mountain was revived and was made the headquarters of the International Grail Movement.

Thanks to Mr. Herbert Vollmann, one of the major consultants and later leader, we have some information on the situation at that time. According to his statements, the Grail Settlement, having been confiscated by the Nazis, was considered the possession of the former German Reich. Therefore, although the settlement had been returned in May of 1945 it is said to have continued to be under the “control of the occupying powers”, i.e., under “public control”, until Sept. 3, 1956. The extent of the control can only be guessed at today. – However, how truly free were the owners of the Grail Settlement spiritually if they wanted to secure the property rights on Vomperberg while at the same time being subject to governmental control?

Efforts to gain governmental recognition obviously were a goal of the leaders at the time. Mr. Vollmann chronicles, for example, that on March 18, 1947 an application was made to legally register the Grail Movement as a faith community. It is not clear what the real intent was in taking this step since the Law provided only for recognition as a religious community. The application was denied with explicit reference to the fact that “*the stated goals of the Grail Movement do not represent a new religion, church or sect and that it is also open to members of other confessions or religious communities.*”

Indeed, questions must be asked as to what moved the applicants at the time to make an application at all, albeit “only” to be recognized and registered as a “faith community”, i.e., a religion. Had the application been accepted the Grail Movement would today appear to people not familiar with legal intricacies as a religion or a denomination; perhaps of a special character, since members of other religions are admitted, but nevertheless as a society of adherents to an organization with definite religious content. However, what is this if not a

religion? The desire for governmental recognition may have been based on the wish at all costs to avoid any possibility of being in any way associated with National Socialist ideas; for as mentioned above, any mention of a Kingdom of the Millennium would not have been appropriate during the time of de-nazification. Notwithstanding this, however, what comes to light is that concern for earthly circumstances prompted disregard for the Word of the Grail Message itself where even the introduction to the Grail Message already states:

“The following Word does not bring a new religion, but is intended as the torch to help all serious listeners or readers find the right path, which leads them to the longed-for height.”

In the lecture *“Errors”* it is stated: *“Nor do I speak to churches or parties, nor to orders, sects or societies, but solely and in all simplicity to man himself.”*

A clear judgment was passed on religious denomination in the first lecture of the Grail Message *“What seek ye?”*: *“Heed not the quarrels of the churches. The great Bringer of Truth, Christ Jesus, the personification of Divine Love, did not concern Himself with creeds. After all, what are the creeds today? A shackling of the free spirit of man, enslavement of the Divine spark dwelling within you; dogmas that seek to compress the work of the Creator, and also His great Love, into forms molded by the human mind. This indicates a dishonoring of Divinity, a systematic disparaging. Every serious seeker is repulsed by such things, because they prevent him from ever experiencing the great reality within himself. As a result his longing for the Truth becomes increasingly hopeless, and finally he despairs of himself and of the world! Therefore awake!”*

These declarations of the Grail Message are certainly not in agreement with an application for the status of a state-recognized religious community; yet all of this did not prevent the founders of the Grail movement from making such an application. It is ironic of course that the Word protected Itself and that Its meaning was probably better understood by the government official in charge than by the applicants themselves. Be that as it may, the mindset of the founders of the early Grail movement is clearly apparent.

At this point it behooves us to discard the erroneous allegation that the Son of Man ever founded such a religious community. The so-called Natural Philosophical Societies of that time were founded by adherents and He distanced Himself from them on more than one occasion. The Grail Settlement on Vomperberg was never intended as nucleus of a religious community but was a result of ever-increasing numbers of seekers wanting to live in the vicinity of Abdruschin. Only with hesitation did He give in to this desire for a settlement and stated His goal in a declaration entitled “*My Goal*” in the year 1936, which states:

“Again and again all kinds of conceivable, and sometimes inconceivable, rumors surface regarding the goal and purpose of the Grail Settlement on Vomperberg.

These rumors, however, spring from complete ignorance and are for the most part spread with ill intent; for in reality I have not as yet had any definite plan.

I simply wrote down my Grail Message, which I felt urged to bring to humanity. Since this Message comprises the entire Creation knowledge in a form more complete than it has ever been possible to give before, men recognize in it the exact paths they have to walk to gain inner peace and attain to joyful activity even on earth. With this recognition there arose in many a reader the desire to live in my vicinity so as to be able to advance in this knowledge and to develop it into experiencing.

Yielding to some of these more urgent desires led to the development of the settlement. I merely yielded to the respective necessity, giving form as best as possible to the needs I was presented with. In view of the never-ceasing, more or less fantastic or envy, or hate-filled false reports, however, I will now decide on a definite plan which I will announce:

My Goal is a spiritual one!

But I do not bring a new religion, do not intend to found a new church, nor any kind of sect, but I offer, in all simplicity, a clear picture of the self-acting working of Creation, which bears the Will of God, from which man is able clearly to recognize the paths that benefit him.

I reject any fantastic earthly intentions attributed to me; they issue from outside sources, specifically from those who try to spread them and use them against me.

Equally far from me are any political intentions or views for which I lack the necessary knowledge.

It is my wish to make the Grail Settlement on Vomperberg into a

“Haven of Peace”

and a

“Source of Spiritual strength”

for all who earnestly strive for it. Every visitor to the Mountain must feel everything he sees and hears to be worthy of replicating; he is to carry this yearning indelibly with him until he forms his own life accordingly.

Thus men will carry peace into their home, their country, and at the same time new energy for joyful activity!

Peace is inseparable from contentment and from these roots Happiness must unfold wherever such striving finds the proper soil.

Haven of Peace! Source of new strength!

To create this on Vomperberg in Tyrol is my sole purpose and this can only benefit every man, thereby every family and every nation.”

What might have motivated the “successors”, or self-styled “leaders of the Grail on Earth” to deviate from this goal and to found an international network of associations? The goal of the “successors” clearly deviates from the goal of the Son of Man who wrote:

“... Such an earnest seeker will not seek organizations; he will not join sects and will not have the need for associations. He processes everything in himself for himself since another person cannot help him with this. Only in this way will it come to life within him and become his own possession, which he cannot share with others!”¹⁰

“Associations with organizations, sects, churches can never be taken into consideration; God does not know them; for the meaning of Temple of God, church, cathedral is quite different, much greater than an organization on earth!”¹¹

The real spiritual roots of the foundation of the international Grail Movement probably date back to December 1945 when the widow Maria Bernhardt, in connection with the Festival of the Radiant Star, gave the following address:

“I stand before you in the name of Imanuel in order to complete His work together with Irmingard!” - With this explanation she clearly demonstrated, that she no longer acted based on the knowledge of the Grail Message. This can be explained as follows.

“Maria and Irmingard act without the possibility of reaction upon them! Their activity is that of helping and uplifting, strengthening, purifying, healing or repulsing, but in their radiations they do not connect themselves with Creation. Be well aware of this!”¹²

It follows from this that Maria’s task, standing in the principle of activity of the Love of Imanuel, as well as Irmingard’s task, standing in the activity principle of the Purity of Imanuel, is distinguished from that of Parzival. If there were any question of a succession, it would have to be through the promised “Bearer of His Will” the Sword Bearer. But this would have required the “completed upbuilding”.¹³

¹⁰ Questions and Answers, Question “What is earnest seeking?”

¹¹ Questions and Answers, #62, last paragraph

¹² Resonances II, #15, “The spiritual planes V”

¹³ Resonances I, #14, “The Millennium”

The structure of Creation is based solely on Parzival, the pure-spiritual embodiment of the working principle of the Divine Justice of Imanuel, the Will. Creation originated in Him alone, it can and must judge itself through Him alone. HE is the sword. Maria and Irmgard are principles whose effect is that of helping. They cannot be reacted upon, however, since they are not connected with the structure of Creation. Since they cannot be affected reactively from out of Creation, it is not possible for the Judgment to be fulfilled through them. Nor can humanity redeem the immense karma of the murder of the Son of God in the process expressed in the statement "*I am He!*", which the Son of Man pronounces once again toward a humanity completely purified by the Judgment and seeking help. The redemption of this karma through the described process, however, is and will irrevocably remain the prerequisite for the beginning of the Kingdom of the Millennium. The karma can be redeemed only through the Son of Man's earthly incarnation, just as it was triggered. Maria and Irmgard, however, are not the Son of Man, either by themselves or together, even though, during the time of the earthly radiation connection of Imanuel in the Son of Man, the active principles of Love and Purity from out of Imanuel had temporarily been anchored in them. At no time could the Love of Imanuel in Maria or the Purity of Imanuel in Irmgard accomplish what was reserved to Justice, to the Will. For Maria and Irmgard cannot be reacted upon; though the currents of Creation can approach them, they cannot enter into them for lack of the necessary firm connection. Nor are they bearers of the Divine Will which is judging and will be leading during the Kingdom of the Millennium, but they are bearers of Divine Love and Divine Purity which are supportive. Therein lies a big difference.¹⁴ Humanity as part of Creation can react upon Imanuel only through the Son of Man Parzival-Immanuel out of whom the entire Creation - thus humanity itself - originated and through whom alone it is connected with the Divine. The subsequent immersion into Creation of the radiation of the Divine Love and Purity from out of Maria and Irmgard was an added Act of Grace by God but has no connection with the birth and development of Creation itself.

¹⁴ Resonances II, Lecture #15, "*The spiritual Planes V* "

From the beginning the pure-spiritual part of the King of the Grail, Parzival, was incarnated in Abdruschin. After completion of the Message, Abdruschin temporarily received the Imanuel radiation directly from the Divine into his physical body. It was the time of the direct presence on earth of the unsubstantial Divine radiation from out of Imanuel. Everything coming from the Divine must pass across the bridge, which is Parzival, the Pure Gate. This applies also to the radiations of Maria and Irmingard. This process was necessarily also repeated during the earthly incarnation of Parzival in Abdruschin since everything is a replica of that which precedes it. First it was necessary to create the earthly bridge and the earthly gate on this gross-material plane. Only then, at a certain point of maturity and as culmination, was it possible also to anchor the Imanuel radiation down into the earthly body of Abdruschin:

“And together with the part Abdruschin-Parzival His Divine part now also connects in the physical body itself, so that on this gross-material plane there arises Imanuel Who had been prophesied to all humanity by the Prophet Isaiah!”¹⁵

The anchorage of the Imanuel radiation in the earthly cloak of Abdruschin in turn was the prerequisite and continued condition for the anchoring of the Imanuel radiation from the active principle of His Divine Love into the earthly cloak of the pure-spiritual cloak of Maria as well as for the anchoring of the Imanuel radiation from the active principle of His Divine Purity into the earthly cloak of the pure-spiritual cloak of Irmingard. During a period of time of the earthly presence of the radiation of Imanuel, the bridge of the Son of Man incarnated in Abdruschin provided for the anchorage of Love as part of Imanuel in the earthly Maria as well as of the radiation of Divine Purity in her earthly daughter Irmingard. Together with Justice, the Son of Man, they embodied the Divine Trigon of Imanuel in the world of matter. In fact, they only received this appointment from the Son of Man, thus they were not connected with these radiations from the beginning. Within Creation Imanuel’s activity is threefold, He works in Justice, Love and Purity, while Imanuel, Maria and Irmingard always remained in the Divine. It is therefore

¹⁵ Grail Message 1931, Lecture #91, “And it was fulfilled” last paragraph

always a case of the expansion of radiation, which must of necessity always pass across the eternal bridge that is Parzival.

“Maria did come from out of the Unsubstantiate into holy union as a Part of the Love of God, which is Jesus, and as a Part of Imanuel. She has nothing to do with womanhood as such, but as the Love of God She faces the whole of mankind!”

The womanhood of Creation as such has only to do with Irmingard. And She descended to the Grail Castle into Primordial Creation, out of the Divine Plane, and there merely stepped into a Primordial Spiritual vessel, which had already been prepared for Her.

Quite aside from the fact that through an Act of God’s Will a spark of Unsubstantiality was immersed into Her, so that Imanuel can now work in the whole of Creation as a Triad! The Triad of Imanuel in Creation is: Parzival - Maria - Irmingard, thus Justice, Love and Purity!

Therefore in the last, most sacred fulfillment Imanuel, as Son of God, works in His Unsubstantiality from now to all eternity in Creation simultaneously in Parzival, Maria and Irmingard, while nevertheless remaining in the Divine Trinity as the Holy Will of God.

This is a fresh Act of Love which God fulfilled for the aid and stronger protection of that humanity, which will surmount the Judgment, so that Creation then cannot again suffer harm through the weakness of the human spirits.”¹⁶

This Trinity effect serves the purpose of providing a stronger protection of that part of humanity that will survive the Judgment. This also means, however, that this humanity must first pass by the ray of the Sword of Justice, which is in Parzival alone. It means that they must pass the Judgment before Purity and Love can take full effect. Love and Purity from out of Imanuel are not able to effect that which is reserved exclusively to the Justice out of Imanuel. Their hour will come as soon as the Judgment is complete.

¹⁶ Resonances II, #15, “The spiritual Planes V”

It is moreover logical that with the departure of the Son of Man Parzival-Immanuel, which was caused by the break-up of the ring of Purity and Loyalty that surrounded Him, by the complete failure of mankind, which was to anchor these radiations in further sequence, Immanuel was entirely withdrawn. Without the earthly radiation bridge for Immanuel there was no other possibility. However, with Immanuel leaving, not only Justice left, which was anchored in the Son of Man, but so did all of Immanuel, including those parts of Him which were Love and Purity. It would indeed be strange to assume that Love and Purity would be able to retain a foothold where even Justice found no soil for anchoring. The withdrawal of the Immanuel radiation and His subsequent departure for home clearly demonstrate that there was no longer an adequate foundation for the reception of the Immanuel radiation on earth. In the darkness of the environment and without His Disciples to take it up, this radiation was no longer able to maintain itself or to be maintained. His physical body thereby suffered “death by radiation”, internally; it literally burned to death, was scorched, since the flow of radiation came to a standstill. The fact that the physical bodies of Maria and Irmgard did not suffer this “death by radiation”, but continued on, clearly indicates that the Immanuel radiation was no longer present in them. What remained were the earth-incarnated (pure) spiritual cloaks of Maria and Irmgard, which had previously received the Love and Purity Radiations of Immanuel.

In Summary: Parzival being both the point of origin of Creation, and permanently connected with it, He is fundamentally different from Maria and Irmgard. In contrast to Parzival they are not connected with the formation of Creation. The Love Radiation from out of Maria in the Divine and the Purity Radiation from out of Irmgard in the Divine must first pass over the bridge, which is Parzival. For He is the sole connection between God and His Creation, the “Pure Gate”. Moreover, in Creation, they first require a pure-spiritual cloak, a pure-spiritual vessel to receive these Radiations, and which Parzival already possesses. Maria and Irmgard from the Divine, as well as Immanuel Himself always remain outside of Creation, in the Divine. Only their Radiations emanate from them to enter into Creation.

Thus Parzival must always come first, to build the bridge in the first place on which the higher radiation from the Divine can then follow. This applies to every plane upon which He steps. And this could be no different on the earth plane. After the departure of the Son of Man at the latest, when the earthly Radiation bridge of Parzival was gone, there no longer was a bridge for continued transmission of the Divine Radiation of Love and Purity down to the earth. According to indications transmitted to us, however, it must be assumed that the Radiation from out of Imanuel began to withdraw even before the departure of the Son of Man. Parzival was present in the Son of Man to the end, Imanuel was not. At any rate, after the departure of the Son of Man at the very latest, only the incarnated (pure) spiritual vessels of Maria and Irmgard could have remained since Parzival, the bridge for the Imanuel Radiation, was missing.

It is a most regrettable misunderstanding on the part of adherents of Maria and Irmgard after the war to insist on seeing unchanged anchoring points of Imanuel Radiation in them. It is not possible to know to what extent the ladies themselves were conscious of this change. It is a fact, however, that after the war they took on a role, either through being urged or of their own choice, for which they were originally not intended: To be leaders of an international Grail movement on earth. It is possible that they were approached by human volition and desires to which they yielded possibly out of sheer necessity in order to survive. Any of this would have been understandable if there had been no attempt to make it appear as the Will of the Son of Man. Eventually one went so far as to confuse the Sealing, i.e., the entering of a new covenant of God with a human spirit, the Grail baptism, with a club membership. People who for some often-superficial reason or another, were excluded from the Grail association, or who were denied "admission to the Mountain" were considered "lost" in the spiritual sense, which caused grave conflicts of conscience to many.

Regardless of how one views these observations regarding Maria and Irmgard, it is glaringly obvious that as a matter of actual fact they were not able to "complete" the work of the Son of Man as they had undertaken to do,

i.e. to found and build up the Kingdom of the Millennium which humanity quite obviously has not yet attained to.

The height of absurdity has been reached in that further successors who under no circumstances can be equipped with the Divine Radiations, attempt to carry on with this work, calling themselves “leaders of the Grail on earth”. As a result of a major quarrel of these leaders there are now essentially two major camps; they both are hardnosed, battle each other in court and each denies the other the right to perform Grail acts, especially Sealings. Adherence to one side quickly leads to exclusion from the other side. In fast motion as it were, the Grail associations have reproduced the history of the churches. It would seem that at this point, after the split, and now that a pope and a counter-pope are enthroned, a light should finally come on for the adherents to show that all is fundamentally wrong: The idea of a Grail movement organized as a membership association is diametrically opposed to the Grail Message!

Certainly, there is a freely vibrating movement of the Light, which embraces and pulsates through all of Creation and has its origin in the pulsating Radiation from out of the Holy Grail. It is the free, the true spiritual movement out of which everything originated, which sustains everything, which is under the uniform leadership of its Lord and King, the King of the Grail, Parzival-Immanuel, and which shall now at last pulsate unhindered through men on earth. Whoever adapts himself to the Pulse in Creation, whoever bestirs himself and lives and moves in the Laws of Creation will become a part of the whole. He will enter into the true – spiritual - Grail Movement, a Movement that is free of earthly bonds. He will become whole, and have access to the delight and comfort of help from the Light, to the water of Life from the spring of the Holy Grail. Thus, the freely vibrating Grail Movement cannot be seen as a society or any other association of people, rather it is the activity of all creatures properly using the power from the source of the Holy Grail. ---

Only the 1931 edition of the Grail Message reveals why Maria and Irmgard were never capable of completing what was reserved to the Son of Man alone: Maria and Irmgard, either separately or together, can never serve to

discharge the karma incurred by man through the crucifixion of Jesus as clearly explained in the now deleted Lecture "*Son of God and Son of Man.*" (#10 in the 1931 Message) - This process will be explained in more detail.

Humanity is connected with God solely through the Son of Man; it is through Him alone that humanity can discharge its debt toward God. This, however, is the pre-condition for the Kingdom of the Millennium. For the King of the Grail, Parzival, incarnated as the Son of Man is the pure-spiritual cloak of the Divine Justice of Imanuel. He is the only connection between God and His Creation, in Him is the Holy Grail, the guarantee of God's Love, the sacrifice God made for Creation by permanently severing a part of Himself, which He placed into Creation for its continuance, in Parzival. The completion of the earthly work is therefore reserved to the earthly presence of the Son of Man. The karma of the murder of the Son of God must be redeemed as it was incurred: on earth through the incarnated Son of Man.

When He left us on December 6, 1941 humanity was finished and had forfeited the Kingdom of the Millennium on earth. There is no way of playing this down. Although even in the premature departure of the Son of Man we can recognize a certain grace. For had the Son of Man remained on earth amid the raging madness of the Second World War, that is had the entire direct radiation of Imanuel already working on earth continued to meet total rejection by humanity, this earth would have immediately burst asunder, given the direct rejection of God by man. For both good and evil are effected by the same neutral power from God. The enormous power of God was completely misdirected by men on earth. The withdrawal of this direct power source from the earth plane resulted in the simultaneous withdrawal of this direct power source from the darkness so as to prevent continuation of the same devastating activity as before. Therefore, the withdrawal from the earth of the direct Radiation of Imanuel resulted in an initial cooling off, allowing for a last probationary period during which the seeds of knowledge spread by the Grail Message could germinate. This is so that when the final time has come for the subjection of men to the Will of God, it will still be possible to find an adequate foundation for a new beginning, and at least an adequate part of

humanity, which will be capable of utilizing this power in the right way, avoiding total self-destruction. Thus, under the circumstances of a new general failure of humanity, even the premature departure of the Son of Man contained an act of grace. Since then it has been up to humanity to realize what it has lost and to finally learn absolutely to live in accordance with the Word of the Lord. What remained to be done was solely to preserve the longing for the Light and to turn the Words of God into deed in order to prove to God that there is still something worth saving so that HE may once more have mercy on humanity. This was and continues to be the task of the post-war generation, instead of deluding humanity by pretending to be able to accomplish without the Son of Man what had not been achieved with His presence. The drama of His departure has simply been disguised until now and the salvation-giving longing for the return of the Son of Man has been undermined.

6. The Kingdom of the Millennium

No one can accomplish what is reserved for the Son of Man. The formation of the Kingdom of the Thousand Years rests in His power alone. It requires His presence, for there is no other way for mankind's karma, which is due to the rejection and assassination of the Son of God and now also the rejection of the Son of Man, to be taken away. It is the conclusion of the great cleansing. This was clearly explained in the lecture "Son of God and Son of Man":

"When the Son of God spoke the words "I am He" and thereby delivered himself up to mankind, the immense karma with which mankind burdened itself set in. From that moment on it weighed upon humanity, and in accordance with the inexorable Laws of the Universe forced it lower and lower to the ground, until the final resolution draws near. We are now close to it!

It will close in an elliptical cycle. The resolution comes through the Son of Man!

When mankind will have become disheartened, desperate, demoralized and small, so very small through the severity of events, then the hour will have arrived when they will yearn for and seek the Envoy of God. And when they find Him, they will, as before, send out messengers. They, however, will not bear within themselves thoughts of hatred and destruction. Instead, through these messengers, humanity, broken down and humbled, pleading and filled with trust, approaches Him who has been chosen by the highest Ruler of all the worlds to free them from their bondage, and to bring them help and deliverance from spiritual and earthly distress.

These messengers will also bring questions. And just as the Son of God once spoke "I am He" at Gethsemane, whereby the karma of humanity began, so this time God's Envoy will again answer with the same words "I am He"

whereby this terrible human karma will be resolved. The same words which once burdened a hate-filled humanity with great guilt will remove the guilt from humanity which now approaches again with the same question, full of fear yet trusting and pleading.

This karmic cycle is of gigantic proportion, and yet it is led with such certainty and precision that the prophecies are fulfilled in it. From the hour on when this Word is spoken to humanity for the second time by an Emissary of God, the ascent begins. Only then will the Kingdom of Peace commence according to the Will of the Most-High, but not before! ...”¹⁷

Since then, who has ever explained how it could come otherwise? No one. For it cannot come otherwise than exactly how the Son of Man has prophesied it. The word has to be fulfilled literally. The precondition for the realization of the Kingdom of the Thousand Years has been clearly spelled out. A suppression of the applicable sections in the edition of the Last Hand cannot change any of this. It is the uncomfortable truth that without the Son of Man there can be no Kingdom of the Thousand Years.

“... Thus, the much longed-for Kingdom of God on Earth, once promised to the righteous as the Kingdom of the Thousand Years, will finally arise. It will be imposed with the supernal and superhuman power with which the Emissary of God was endowed for the fulfillment of the Promise! ...”¹⁸

Nor can a “sword bearer”, i.e., a Primordial being who is to rule in by the order of the King of the Grail ever release this karma of mankind which lies in the denial of the Sons of God by mankind. Only the Son of Man sent by God can do this. Of course, the fact that this karma of mankind due to the rejection of the Sons of God must also be released and the cycle closed before the Kingdom sets in is not reflected in the edition of the Message of the Last Hand. However, it is totally logical and absolutely necessary for a complete understanding.

Thus it is clear that either there will be a second coming of the Son of Man or mankind has gambled away any prospect for the Kingdom of the Thousand

¹⁷ Grail Message 1931, Lecture # 10, “*Son of God and Son of Man*”

¹⁸ Grail Message 1931, Lecture # 91, “*And it was fulfilled ...!*”

Years. It cannot happen without His offering Himself to mankind physically again. – However, it will happen, for He has promised it.

When on December 29th 1929 Abdruschin revealed Himself as the Son of Man with the words *“It is I, the Son of Man!”*, this still did not represent the process described above. Rather it represented the initiation of the Final Judgment, for in that sentence at that time is contained the demand for acceptance. Thus, the last cycle, the Final Judgment begins with that sentence with which it is to end as well for each individual and ultimately for all of mankind. Since that time God demands that mankind accept His Son, out of conviction, and in the conscious realization of the Truth, which He brings.

In the acceptance of the Son of Man by mankind lies its salvation and lies the path to the release of the karma from the rejection of the Son of God. With the sentence *“It is I ... “*of the year 1929, the Son of Man places Himself once and for all into the world as the Sword of Judgment and as the standard. He who truly recognizes Him and who can answer with conviction *“Truly, it is You!”*, he will wrest himself free spiritually! When all of that part of mankind, which remains after the cleansing has finally completed this process, then the Kingdom can start. The key is the spiritual recognition of Imanuel, the Son of Man. Just as Peter once recognized Jesus when he said: *“You are the Christ, the Son of the living God!”* He who recognizes the Son of Man in Abdruschin by His word is repeating this process. Abdruschin wrote about this: *“Peter spoke only as the first to put this conviction into words. And such happenings remain not only as words, but immediately become deeds in Creation, quickly taking form in the Ethereal World, directly! The honest conviction which Peter thus anchored in the World of Matter through his words, his profession of belief, became at the same moment a rock in the Ethereal Sphere which represented the foundation stone for the building of a later community for all those who can become able to believe in the Son of God with the same simple and honest conviction.*

And with this Peter also held the key to Paradise in his hand! For the conviction that Jesus is the Son of God quite naturally brings in its train the

urge to live in accordance with His Word. That, however, is at the same time the key to the Kingdom of Heaven for every man. This confession is the key, provided such a believer absorbs the Word of God in undistorted form, understands It aright and lives accordingly. Christ knew about this happening which, when Peter uttered his words of conviction, took place ethereally according to the Laws of Creation, and He spoke about it in order to explain it to the disciples. The lawfulness of ethereal happenings is also known to every reader of my Grail Message.

Thus, merely through being the first to confess in words what he intuitively perceived, Peter consequently became the first to receive the key to Paradise. And to whomsoever on earth he could later on mediate this same conviction he would also open the Kingdom of Heaven! For those, however, who did not wish to share his conviction it was bound to remain shut. All this is a quite natural and automatic happening, clear and simple, and it is neither bound up with Peter nor dependent upon him!”¹⁹

For every serious seeker the recognition of the Son of Man is at first a spiritual event. Coming together physically with mankind is only the very last conclusion of this event, after the time for it has come, which is when all of mankind has been cleansed and beaten. Not before then. Thus, at this point it is not a matter of physically looking for the Son of Man, but of recognizing Him spiritually and of anchoring His radiation by living according to the Word of the Message. This is so because otherwise mankind would only oppose Him again and attempt to destroy Him. His presence is required for the Judgment only and He can remain incognito, because He has already given everything that had to be given. Jesus' intercession on the cross was totally fulfilled by again bringing the Word of God in the Grail Message. We can also confidently assume therefore that all of the people who currently hold themselves out to be the Son of Man are precisely *not* Him. The prophecy stating that only a humanity completely prostrated will seek Him and will be able to find Him is the one that saves us from false prophets in the present. But it has also been prophesied that the many false prophets will appear just as the true prophet appears on the scene.

¹⁹ Resonances I, Lecture # 19, “Christ said ...!”

7. The one to Come

Many people will at first take exception to the thought of another return of the Son of Man. And indeed, to presume a return is anything but self-evident, instead it can only be taken for an act of Grace of extraordinary dimension.

Let us consider this: the rejection and the murder by mankind of Jesus, the Son of God, immediately entailed the consequence that in the Judgment the earth would have to burst asunder under the curse weighing upon it. This could only be prevented by a renewed earthly presence of the Son of Man which had not been provided for originally. Instead of “coming in the clouds” as the Judge He was willing to incarnate again.

Now, however, you have to ask yourself the question of what the effect of the renewed rejection of the Son of Man and of the Word of God which He brought during the 1930's will have on the earth, what consequences this will have to have. Logically, it can only have the same consequence as was entailed by the rejection of the Son of God Jesus, i.e., that for the earth there is again the danger of bursting asunder in the Judgment, unless the Son of Man incarnates again, this time however for His actual and originally planned task only: as Judge, simply by His very presence. The earth and humanity along with it cannot survive the Judgment if the Son of Man does not incarnate again. Therefore, the decisive question is whether humanity, whether subsequent Creation which depends on the fate of the earth, is worthy of such Grace. And in addition, what the Son of Man Himself promised is decisive, i.e., that His Divine Word will have to be absolutely fulfilled; thus the words of His Message already contain within them a voluntary self-binding, an inconceivable act of Love forming the basis for another coming back. His presence is required so that all of this can be fulfilled.

And if it was only for the fact of one last steadfast soul on earth still connected to the Light, which yearned for the Lord and which even beyond His earthly death stood by Him loyally, then this would still constitute an anchoring point.

In all of this it must not be overlooked that connected to the fate of the earth is not only the fate of the entire segment of the cosmos called Ephesus, but even that of the whole of Subsequent Creation. - After all, were the called ones not told: *"If you fail, then the entire world falls!"* All of Subsequent Creation is meant by this. Here on this earth plane is decided the fate of all the billions also on other planets and in other parts of Subsequent Creation. It being the most mature part, the events on the earth precede those of the entire Subsequent Creation. It is the point furthest away from the Light, where the turning point of the radiations is to take place and from where, through the returning currents from the bottom of Creation, everything is to reinvigorate again the higher planes, thus closing the cycle.

Immanuel's coming to this earth plane constitutes the ending of the formation of Creation, the crowning point coming with the Cosmic Turning Point, the beginning of the return-flow of all radiations. By His coming He has initiated the process which will close the Alpha and the Omega in Him, so that Subsequent Creation may permanently pulsate cyclically in Creation and thereby also become fortified – however only if men on earth finally decide to actually want this. Thus, it is by no means simply a matter of the few billions of humans on this earth. Much more is at stake. -

Would it not be possible to imagine that out of Love for all these creatures in the other parts of Subsequent Creation the Creator would also have mercy on them even if only the minutest chance of salvation still existed? All the actions have already been sent on their way, irrevocably. For it already says in the Grail Message:

"He who knows of all these processes will never childishly expect things to happen which can never happen because they lie outside the individual laws in Creation. Thus, it is not possible for the Son of Man, by stretching out His hand, to cause instant catastrophes. That would be against the existing and immutable Laws of Nature. The Son of Man, as servant of God, sends the Divine Will, the Divine Power, out to the various basic powers, which in turn follow the new direction that was given to them through the ruling Divine Will. In so doing, however, they act exactly according to the

given direction, albeit precisely in accordance with their partial laws which they cannot circumvent. Although there is the greatest possible acceleration, this too is always bound by their potentiality.

Thus, the spiritual is more mobile and lighter, thus faster than the animistic. For this reason, the animistic will require more time to manifest than does the spiritual. Consequently, the animistic, i.e., the elemental happening must naturally also take place after the spiritual happening. Likewise, these powers can move ethereal matter faster than gross matter. All these laws must be fulfilled; they can neither be circumvented nor broken.

These laws are known to the Light, and the dispatch of the messengers who fulfill, or of special orders are arranged such that the final effects converge as God willed it.

An effort of a magnitude far beyond man's power to comprehend has been necessary for the Judgment that is now at hand. But it works precisely so that in reality there are no delays except for those points where human volition is required to co-operate. Men alone, with foolish obstinacy, forever try to remain outside every fulfillment, or even to malevolently interfere with its accomplishment in earth-binding vanity.

But fortunately, this was taken into account after the great failure of mankind during the life on earth of the Son of God. Through their failure men can only make the earthly path of the Son of Man more difficult up to a certain point, forcing Him to wander on by-ways and make detours. They cannot, however, prevent the happenings ordained by God, nor in any way postpone the predestined outcome, for the backing of the Darkness, which gave them strength for their foolishness, has already been taken away from them, because the bulwark of intellectual activity behind which they take shelter while shooting off their poisoned arrows, will soon collapse under the pressure of the advancing Light. Then all will collapse around them, and no mercy will be shown to them after all the harm they have constantly created in their evil thoughts. Thus the day so ardently longed

for by those who strive for the Light will come not one hour later than was originally ordained.”²⁰

Through their failure men can only make the earthly path of the Son of Man more burdensome up to a certain point in time, so that He has to walk on back roads and take detours, but they cannot stop the process that is willed by God or even change the pre-determined outcome any which way. Indeed, the “back road” of a further incarnation is truly a vast one, but even so, it had been prophesied, and carved in iron runes already in the 1930s as a possibility in case the called ones of that time would fail. Thus, it says literally, under paragraph 187 of the book “Calls from Primordial Creation”, where prophesies during the time of the years 1933/34 had been recorded, and which book appeared in the year 1935 in the Ruf publishing house, i.e., that publishing house in which the Grail Message of 1931 had also been published: *“Brothers, continue in the joyful service and do not relent! Inner clarity and joyfulness have to uphold and rule so that you can no longer grow weary. For you carry the holiest responsibility before the Lord!*

The Mountain and the power rest in flames of eternal splendor shining forth from the luminously-glowing core of the sanctuary, it is the Primordial power of the Eternal One which all-powerfully spreads over the earth.

The pressure of the flowing currents grows stronger by the hour. Sacredly they lift up the Son of God out of your midst. Be ready to follow Him at all times in wakeful yearning and steadfast volition, so that you can remain to be the bridges you were destined to be by God your Lord!

If you were to become slack in your service now, He would float away from you to heights where other servants would surround Him and protect Him powerfully and hold the eternal threads, to ensure that the Son of God could fulfill His mission without interference from the subsequently created one.

²⁰ Grail Message 1931, Lecture # 56, “Come down for the cross”

However, then the Glory of God would only incline towards the earth again after it rushes towards Him, having been cleansed and liberated. You and your fellow-earthmen would face a difficult and desperate battle before all of the holy and sublime perfection of the Son of God would radiate out of the earthly body again.

Later, all of mankind would be rightfully accusing you of this before God, the Lord, as they will forever despise the Disciples and called ones who fall and fail in spite of all the Grace. (...)"

And as we know, it came to be that the Disciples and called ones of that time were not able to hold the luminous threads and that they slackened in their service and that He “floated away” from them. This means that mankind had taken the path of the difficult and desperate battle. However, attached to this is a final hope-inspiring promise that if, after the great cleansing and liberation of the earth mankind will rush towards God again, at this point the Son of God would again radiate towards mankind in the earthly body. – Thus, a reincarnation is in the realm of possibilities! In that case the great and liberating words “*It is I!*” could ring out from the mouth of the earth-incarnated Son of Man towards a contrite mankind, as long as this mankind seeks Him and meets Him wanting to submit to Him and serve Him. In this rests the last hope, the last path of salvation, which it is now necessary to find with all the might this mankind is still able to garner!

The “Glory of God” probably means the unsubstantiated radiation of Imanuel in the earth-incarnated Son of Man, Parzival. That is because for a release and final cleansing mankind requires the liberating “*It is I!*” of the Son of Man, a process that only a Son of Man at an age of mature consciousness is able to undertake. This in turn means that the Son of Man has to be physically present again during the last phase of the Final Judgment.

“The Godhead descended to humanity through Jesus, in order to bring the Truth and sow the seed. The seed sprouted, and the fruit ripens toward the harvest. At the present time within this cycle, humanity, matured through the Truth brought by the Son of Man, shall foam upwards to the Godhead

in the Son of Man, and through Him reestablish the close connection to God.”²¹

Analogously we could say that the seed brought by the Son of Man in the Grail Message has to sprout up and that thereby a matured mankind should surge up towards the Divine represented in the Son of Man. The actual mission of the Son of Man as Judge of the world is thereby completed, while the repeat bringing of the Word of God before the Judgment was an extra and originally not planned act of Grace. Thus, it is now finally up to us to manage to turn His Word into living deed and proof thereby that we are willing and capable of permanently living in this Creation and serving His Will. Therein lies the key for the continued existence of mankind.

Now your next question will be as to when this could possibly be. And my answer to you is: it is happening here and now. The presence of the Son of Man makes itself felt daily. It is contained in the signs of our time, which could hardly speak a clearer language. Because only through the presence of the Son of Man can there be acceleration:

“But it is the Will of God that man must at last come to his senses and completely fulfill his task in this Creation. If he neglects to do so he will now become over-ripe and decay as a rotten fruit of Creation. The Divine Light which God through the Son of Man is now sending into Creation affects it in the same way as the plants in a greenhouse are affected by the increased warmth, which forces them to produce flowers and fruit more quickly.”²²

It has become clear to anyone who is spiritually alert that we are standing amidst acceleration in everything, and that the Judgment hastens towards its climax. For without the influence of the Divine radiation there would be no such thing, as things would turn rigid instead, which has also been described for us:

²¹ Grail Message 1931, Lecture # 10, “*Son of God and Son of Man*”

²² Resonances I, Lecture 23, “*Motion - a law of Creation*”

“There is seething and surging, and over everything lies a kind of ominously brooding stupor. Fraught with disaster. What must it bring? Confusion, despondency and ruin, unless a mighty hand tears asunder the dark layer that now envelops the terrestrial globe spiritually. With the slimy tenacity of a dirty morass, absorbing and smothering every ascending free light-thought before it has become strong; with the gruesome silence of a swamp, suppressing, disintegrating, and destroying every good volition even in the bud, before any action can arise from it.”²³

But in fact we are experiencing a frantic acceleration in everything. All the events of our time clearly speak the language of the Lord. It seems as if the previously cited text from the lecture *“And it was fulfilled ...!”* (Lecture # 91 Grail Message 1931) was a description of unsurpassed conciseness about our time where it is said: *“The end rushes toward release through Abdruschin’s radiating magnetic power, so that man’s soul cannot follow its path as it has done until now, but must receive immediately the fruits of what it sowed. At the same time the works of all souls will be subjected to the Judgment. Their works flourish as long as they are in accordance with God’s Will, but they collapse if they are not in full harmony with It. This includes all activities, starting with family and marriage and extending to career and occupation, be it in trade, industry, commerce, economics or affairs of state. Everything is equally subject to the quick release of the spiritual laws in accordance with Divine Justice. Man cannot stop or delay, hide or cover up anything; powerlessly he has to submit to the demands of true Justice even though it may not manifest in accordance with his earthly views.*

God’s Will incarnate is like a living contact igniting the spark which triggers a release wherever His earthly presence touches the individual man as well as the entire people. His presence forces the reckoning and everywhere everything must rush to the decision, the final one that is still possible for everything in existence.

²³ Grail Message 1931, Lecture # 1, *“What seek ye?”*

Thus He becomes the Judgment without He Himself having to sit in judgment. Because of His origin He is like an automatic key for the conclusion of every happening; the Sword, which separates everyone and everything and which merely needs to stand in the world! ... “

He who stands in the present with his eyes open can recognize events of world significance even in daily happenings for which there can be only one reason: The presence of the Son of Man. For otherwise there would be nothing but slowing down and eventual rigidity, because the absence of Light leads to rigidity. That however, is no (longer) how it is. The intellectual and material rigidity, which had set in post World War II has for some decades now begun to break up again. The “Post war order” of the world simply does not seem to work any longer. The rigidity of communism has been broken up, the fall of the Berlin wall, the events of the year 1989, as now the collapse of materialism in general, most strongly epitomized by the world-wide financial crisis, the collapse of totalitarian regimes. It is becoming apparent: The rigidity which set in during the fifties through the seventies of the twentieth century had begun to break up at some point and has made room for acceleration. We also find this acceleration in ecological cycles, in natural events that are increasing in severity and in number. In all of which there lies proof for the presence of the Son of Man, because all of these events speak the language of the Lord.

Without the influence of the Divine radiation on the material world the latter would already be sinking into rigidity. In all the acceleration manifesting in all of material life everywhere there is, after all, proof that we are standing in the Judgment:

“The immediate radiation of the Light can produce only what is perfect. In the changes from this first pressure, caused by the ever-increasing distances, however, this original perfection diminishes because, in the progressive cooling off, individual particles constantly separate themselves and remain behind. Purity in perfection necessitates the pressure of Divine Radiation at its greatest intensity, which is possible only in the proximity of God. The pressure creates motion, which in turn produces warmth, heat and white heat. Pressure, however, is but the resultant effect of the power,

and not the power itself, just as the radiations come into existence only under the pressure of the power, but they are not the power itself! Therefore, the radiations within Creation are but the consequence of a corresponding motion, which in turn must adjust itself to the particular pressure at the time! Thus, where there are no radiations in Creation there is also no motion or, as man erroneously calls it no "life"! For all motion radiates, while stagnation is nothingness, an absence of motion which men call death! Thus, the Great Judgment comes about only through the increased pressure of a Divine Ray, passed on through an Envoy from God incarnated in the World of Gross Matter, to Whom God has given a spark of His Living Power! Only that which swings aright in the Laws manifesting the Power of God can withstand the pressure of this Living Power-Spark, which naturally cannot be as strong as the enormous pressure of the Living Power in God the Father Himself. That which swings aright will be strengthened by this pressure, but not brought to white heat, for which the radiation of the power-spark is insufficient. The radiation of the power-spark, however, is amply sufficient to unhinge all disturbing elements, thrust them out of their false movements, and crush and disintegrate them. Thus, the Great Judgment of God follows quite automatically and in no wise depends on an arbitrary act of the Divine Envoy! It is simply the result of the Law of Radiation, which was bound to come into being in consequence of the radiation of God's Power. For all that moves aright in thought and deed radiates a violet color in the World of Gross Matter.

That, which is of the Darkness, either evil or striving towards it, albeit in thought or desire, emits a dull yellow color. These two colors are fundamental for the Judgment! According to the strength of a volition or deed the radiations are either weak or strong. With the coming of God's Envoy an absolutely unmodified Ray of Divine Light enters Creation and thereby also this earth. Divine Light strengthens and uplifts all that is

good, i.e., all that is of a violet color on earth, while all that is of a dull earthly yellow will be disintegrated and destroyed by It!"²⁴

If the Light would have already let go of the earth, there would be no more acceleration, i.e., no Judgment. In the fact however, that Judgment is still taking place and that the earth has not yet sunk into the quiet retching of lightless rigidity there lies proof of the influence of the Son of Man. Judgment makes sense only if there is connected to it the promise of an upbuilding, of a chance for continuing existence for those who are still able to become cleansed in it. The Judgment itself therefore is proof of standing Grace, it is an act of Grace. However, only you alone can wrest conviction of this last "proof" for yourself, the path there lies in your intuitive perception. For the spirit cleansed of slags is able to recognize what is hidden from the intellect. Of course, what Abdruschin wrote about the recognition of the Son of Man will also happen:

"The Son of Man! A veil is still shrouding Him and His time! While a vague sense of anticipation awakens in many a spirit, a longing for the Day of His Coming, many of those who feel this longing will probably pass Him by unawares and will not wish to know Him, because their expectations made them believe in a different kind of fulfillment. It is only with great difficulty that man can get used to the idea that, in obedience to the Law of God, a Divine Being on earth cannot differ outwardly from human beings themselves. He insists on picturing the Divine in supernatural form only, and yet he has unfortunately so fettered himself that he would not be capable of recognizing aright what is supernatural, much less would he be able to bear it. Nor is this even necessary at all! The man who seeks the Will of his God in the Natural Laws of all Creation will soon recognize it therein, and finally realize that the Divine can come only on the paths of these adamant laws, and not otherwise. As a result, such a person will become vigilant and carefully scrutinize everything he meets on these paths, but only in the light of the Divine Laws and not with regard to human opinions. Thus, through his personal examination of what is

²⁴ Grail Message 1931, Lecture # 94, "Life"

brought, and not through the clamor of the masses, he will recognize at the right hour him Who brings liberation in the Word.”²⁵

And at a certain point what the Grail Message has promised is going to happen: “It is not up to human will to someday elect the Son of Man sent by God, but the Power of God will uplift Him at the hour when a helpless, whimpering mankind begs for deliverance. Then all blasphemy will cease, because horror will silence these mouths, and they will accept willingly all the gifts the Creator offers His creatures through Him. But he who will not accept them from Him shall be cast out for all eternity.”²⁶

Basically, everything is quite simple: The Word fulfills Itself exactly the way He has given It. The time of the Son of Man stands in the present, high like a tidal wave. It is up to a mature mankind to froth up to Him, it must stand and live in a yearning for Him. In yearning for the Light of the Truth. Woman must precede man and re-animate the yearning for the Light, while man has to act based on it. At this time a sufficiently large number of earthmen have to live in this consuming yearning for the Son of Man, they have to prove themselves by living His Word, so that He may find sufficient hold and anchoring to be able to found His Kingdom on earth, and that number is 144,000.

Where are you then, you one hundred forty-four thousand? The Lord is calling you now! And if the first ones cannot do it, others will take their place and fulfill what the first ones could not. Until this number is fulfilled. For 144,000 righteous ones, that is the number, so that it may be fulfilled.

Let us finally grasp the hand of the Light now! It is the last path to salvation. Finally let us devote our hearts to the Will of our Lord and King, let us quit stalling and prove to Him through deed that we belong to Him and want to serve Him forever! For the time is truly ripe, it is more than ripe!

Alexander Krause, May 31, 2012

²⁵ Grail Message 1931, Lecture # 60, “The Son of Man”

²⁶ Grail Message 1931, Lecture # 60, “The Son of Man”